



ALPINE CITY COUNCIL AGENDA

NOTICE is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold **A CITY COUNCIL MEETING** on **TUESDAY, APRIL 22, 2008** at Alpine City Hall, 20 North Main, Alpine, Utah 84004 at **5:30 pm** as follows:

- I. CALL TO ORDER**
- II. PRAYER/OPENING COMMENTS** – Kimberly Bryant
- III. PLEDGE OF ALLEGIANCE**
- IV. PUBLIC COMMENT.** Time has been set- aside for the public to express their ideas, concerns and comments on items not on the agenda.
- V. CONSENT CALENDAR**
 - Bond Releases:
 - Wayne Patterson – SPRING CREEK, PLAT A; Red Pine Drive - \$135,273.87
 - Mark Hansen – LARSON ALPINE SUBDIVISION, PLAT A; 425 East - \$8,605.56
 - Scott Dunn – HIGH BENCH RIDGE, PLAT D; Ridge Drive - \$550.20
 - Scott Dunn – HIGH BENCH RIDGE, PLAT B; Ridge Drive - \$3,154.08
- VI. ACTION ITEMS**
 - A. Trail Grant
 - B. 2008-2009 Budget Work Session
- VII. REPORTS**
- VIII. COMMUNICATION**
- IX. EXECUTIVE SESSION** to discuss Litigation, Property Acquisition and Personnel
- X. APPROVAL OF MINUTES**
 - City Council Meeting of April 08, 2008

ADJOURN

Hunt Willoughby, Mayor
April 17, 2008

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call Janis H. Williams, City Recorder, at 756-6347, ext 108

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being a bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by facsimile and/or email to The Daily Herald and Lone Peak Press located in American Fork, UT and local newspapers circulated in Alpine, UT.

This agenda is also available on our web site at www.alpinecity.org