



## ALPINE CITY COUNCIL AGENDA

**NOTICE** is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold **A PUBLIC HEARING and CITY COUNCIL MEETING** on **TUESDAY, MAY 27, 2008** at Alpine City Hall, 20 North Main, Alpine, Utah 84004 as follows:

### **PUBLIC HEARING – 7:00 pm**

For the purpose of receiving public comment regarding the 2008-2009 Tentative Adopted Budget

### **CITY COUNCIL MEETING – Immediately following Public Hearing**

#### **I. CALL TO ORDER**

#### **II. PRAYER/OPENING COMMENTS – Thomas Whitchurch**

#### **III. PLEDGE OF ALLEGIANCE**

#### **IV. PUBLIC COMMENT.** Time has been set- aside for the public to express their ideas, concerns and comments on items not on the agenda.

#### **V. CONSENT CALENDAR**

Business Licenses:

Jay and Judy Burnham – ELSA BELLE; 411 Bristol Court

Mike Eisinger – IP ADVERTISING; 634 S. Pheasant Ridge Court

#### **VI. ACTION ITEMS**

- A. Strawberry Days Royalty  
The Pleasant Grove Strawberry Days Royalty will make a presentation and invite the Council and all Alpine residents to participate in Strawberry Days
- B. Epic Engineering Invoice  
The City Council will consider reimbursing Epic Engineering for work performed on the Alpine Drive Storm Drain Project
- C. Three Falls Subdivision – recap of history  
The City Council will review the history of the Three Falls Subdivision including minutes and motions before the preliminary plans are submitted by the developer
- D. Three Falls Subdivision – 2<sup>nd</sup> Access  
The City Council will consider defining what the working access will be and what rules will apply to the access as far as if it will be open all year, if it will be plowed, gated, etc.
- E. Three Falls Subdivision – road cross section  
The City Council will consider approving the alternate road cross section as proposed with 36' of asphalt, non-vehicular lanes and curb on each side of the road, and sidewalk along one side of the road
- F. 2008-2009 Tentative Budget  
The City Council will hold a Public Hearing on the Tentatively Adopted Budget
- G. 2007-2008 Amended Budget  
The City Council will set a Public Hearing to consider amending the 2007-2008 Budget
- H. Pedestrian Safety Project  
The City Council will consider applying for Pedestrian Safety Funds for a sidewalk along the west side of SR-74

- I. Main Street Traffic Study  
The City Council will review the Main Street Traffic Studies
- J. Development Code – Amending Article 4.5 and 4.6 (Minor and Major Subdivisions)  
The City Council will consider amending regulating the extension/reinstatement of a final plat if no changes to the ordinances or the plat
- K. Development Code – Amending Article 4.10 (Financial Responsibility)  
The City Council will consider amending the ordinance to allow the warranty period to be only one year rather than the 2-year period to comply with state regulations
- L. Development Code – Amending 3.24 (Off-Street Parking)  
The City Council will consider amending parking space requirements for auditoriums, theaters, assembly halls, amphitheatres, art centers and rodeo grounds.
- M. Michael Porter Site Plan  
The City Council will review a proposed residential site plan located at approximately 235 S. Main Street

**VII. REPORTS**

- A. SB 20 – Municipal Government Amendments  
David Church will review SB 20 which amended the State Code regarding the organization of local government

**VIII. COMMUNICATION**

**IX. EXECUTIVE SESSION** to discuss Litigation, Property Acquisition and Personnel

**X. APPROVAL OF MINUTES**

City Council Meeting of May 13, 2008

**ADJOURN**

Hunt Willoughby, Mayor  
May 22, 2008

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call Janis H. Williams, City Recorder, at 756-6347, ext 108

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being a bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by facsimile and/or email to The Daily Herald and Lone Peak Press located in American Fork, UT and local newspapers circulated in Alpine, UT.

This agenda is also available on our web site at [www.alpinecity.org](http://www.alpinecity.org)