



## ALPINE CITY COUNCIL AGENDA

**NOTICE** is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold **A CITY COUNCIL MEETING** on **TUESDAY, AUGUST 26, 2008** at Alpine City Hall, 20 North Main, Alpine, Utah 84004 at 7:00 pm:

**I. CALL TO ORDER**

**II. PRAYER/OPENING COMMENTS** – Hunt Willoughby

**III. PLEDGE OF ALLEGIANCE**

**IV. PUBLIC COMMENT.** Time has been set- aside for the public to express their ideas, concerns and comments on items not on the agenda.

**V. CONSENT CALENDAR**

- A. Business Licenses:  
Kristen Bromley – KRISTEN BROMLEY MUSIC; 75 W. Allegheny Way  
Nick Markham – PRO-TURF LANDSCAPING SERVICES; 441 N. Bristol Ct.
- B. Bond Release:  
David Taylor – Taylor Meadows Landscape Bond - \$5,400.00
- C. Payment Requests:  
Staker Paving – 600 East Improvements - \$45,818.85  
Carlton, INC – 600 East Improvements - \$66,029.00

**VI. ACTION ITEMS**

- A. Crosswalk at 600 East and 200 North  
The City Council will consider approving an additional crosswalk at 600 East and 200 North
- B. Christmas Lights  
The City Council will review the proposal from Orion Outdoor Lighting to light the trees in Legacy Park and in front of City Hall.
- B. Covertson Boundary Line Adjustment  
The City Council will consider approving a boundary line adjustment between lots 811 and 812 of the Park at South Pointe Subdivision, Plat H
- C. IT Service  
The City Council will consider authorizing sending out Request for Proposals for IT services
- D. Utah County Recreation Grant  
The City Council will consider authorizing carrying over the 2008 County Recreation Grant Funds
- E. Consolidated Plan  
The City Council will consider approving the Consolidated Plan
- F. Development Code, Article 3.24 (Off-Street Parking)  
The City Council will consider what should be included in total square footage of commercial space to determine parking requirements
- G. Development Code, Article 4.12 (Infrastructure Protection Bond)  
The City Council will discuss and consider proposed amendments pertaining to the Infrastructure Protection Bond that is applied to all building permits

**VII. REPORTS**

Financial Report – July 2008

**VIII. COMMUNICATION**

**IX. EXECUTIVE SESSION** to discuss Litigation, Property Acquisition and Personnel

**X. APPROVAL OF MINUTES**  
City Council Meeting of August 12, 2008

**ADJOURN**

Hunt Willoughby, Mayor  
August 21, 2008

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call Janis H. Williams, City Recorder, at 756-6347, ext 108

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being a bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by facsimile and/or email to The Daily Herald and Lone Peak Press located in American Fork, UT and local newspapers circulated in Alpine, UT.

This agenda is also available on our web site at [www.alpinecity.org](http://www.alpinecity.org)