



ALPINE CITY COUNCIL AGENDA

NOTICE is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold **A CITY COUNCIL MEETING** on **TUESDAY, SEPTEMBER 23, 2008** at Alpine City Hall, 20 North Main, Alpine, Utah 84004 at 7:00 pm:

I. CALL TO ORDER

II. PRAYER/OPENING COMMENTS – Kent Hastings

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENT. Time has been set- aside for the public to express their ideas, concerns and comments on items not on the agenda.

V. CONSENT CALENDAR

- A. Business Licenses –
Fred Atkinson – JORDAN LAKE ASSOCIATES, LLC; 378 River Meadow Drive
Daniel S. Elder – DOUBLE TIME PRESSURE WASHING; 798 South 840 East
- B. Payment Request – TNT General Contractors; Ft. Canyon Sewer

VI. ACTION ITEMS

- A. Hobby Breeder's License
The City Council will consider approving a Hobby Breeder's License for Gwenth Zebly located at 185 N. Pfeifferhorn
- B. Lynton Site Plan
The City Council will consider whether to deny or approve the Site Plan at 136 N. Preston Drive for David and Jeanette Lynton
- C. Arts Council Letter of Support
The City Council will consider approving Draft #2, a letter supporting the Arts Center
- D. Luminaries
The City Council will discuss the 2008 luminaries
- E. Will Jones Site Plan
The City Council will consider approving the parking plan for the site plan at 53 N. Main Street
- F. David's Court, Plat D Minor Subdivision
The City Council will consider granting final approval to David's Court, Plat D Minor Subdivision
- G. Transportation (Street) Master Plan Map
The City Council will review the proposed changes to the Transportation (Street) Master Plan and set a Public Hearing

VII. REPORTS

VIII. COMMUNICATION

IX. EXECUTIVE SESSION to discuss Litigation, Property Acquisition and Personnel

X. APPROVAL OF MINUTES

City Council Meeting of September 9, 2008

ADJOURN

Hunt Willoughby, Mayor
September 18, 2008

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call Janis H. Williams, City Recorder, at 756-6347, ext 108

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being a bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by facsimile and/or email to The Daily Herald and Lone Peak Press located in American Fork, UT and local newspapers circulated in Alpine, UT.

This agenda is also available on our web site at www.alpinecity.org