



AMENDED AGENDA

NOTICE is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold **A CITY COUNCIL MEETING** on **TUESDAY, OCTOBER 27, 2009** at **7:00 pm** at Alpine City Hall, 20 North Main, Alpine, Utah 84004

I. CALL TO ORDER

II. PRAYER/OPENING COMMENTS – Shane Sorensen

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENT

V. CONSENT CALENDAR

Payment Request
Hales Engineering – Traffic Study on 100 South Park - \$800.00

VI. ACTION ITEMS

A. RESOLUTION NO. R2009-08, THE HUDSON PROPERTY CONDEMNATION

The City Council will consider adopting a Resolution authorizing condemnation of the Blaine Hudson property

B. BROADBENT BOUNDARY LINE ADJUSTMENT

The City Council will consider approving the Broadbent Boundary Line adjustment at 1590 N. Ft. Canyon Road

C. RESOLUTION NO. R2009-09, PRESSURIZED IRRIGATION BOND REFINANCE PARAMETERS

The City Council will consider adopting a resolution authorizing the issuance and sale of not more than \$7,000,000 aggregate principal amount of Water Revenue Refunding Bonds, Series 2009, of Alpine City, Utah; and related matters

D. VISTA MEADOWS SUBDIVISION

The City Council will consider the proposed Vista Meadows Exceptions

E. ORDINANCE NO. 2009-17; CHAPTER 6 OF THE DEVELOPMENT CODE, (CONDOMINIUM CONVERSION POLICY)

The City Council will consider amending Chapter 6 (Condominium Conversion Policy) of the Development Code

F. SURPLUS TRUCK

The City Council will consider declaring the 1999 Chevrolet Pickup Truck as surplus

VII. REPORTS

VIII. COMMUNICATION

IX. EXECUTIVE SESSION to discuss Litigation, Property Acquisition and Personnel

X. APPROVAL OF MINUTES

City Council Minutes of October 21, 2009

ADJOURN

Hunt Willoughby, Mayor
October 26, 2009

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call Janis H. Williams, City Recorder, at 756-6347, ext 108

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being a bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Orem, UT and local newspapers circulated in Alpine, UT.

This agenda is also available on our web site at www.alpinecity.org