



ALPINE CITY CEMETERY COMMISSION MEETING

NOTICE is hereby given that the **CEMETERY COMMISSION** of Alpine City, Utah will hold a **meeting at Alpine City Hall, 20 North Main, Alpine, Utah on Thursday, March 27, 2008 at 6:00 pm as follows:**

- I. CALL TO ORDER**
- II. PRAYER/OPENING COMMENTS**
- III. EAGLE SCOUT PROJECT PRESENTATION – Tyler Curtis and Robert Condee**
- IV. APPROVAL OF MINUTES OF January 24, 2008**
- V. OLD BUSINESS**
 - A. Spring Projects:**
 - 1. Put markers on lot corners indicating plat and block numbers
 - 2. Move the child statue from the top of the hill to the infant section of the Cemetery
 - 3. The water lines on the south side of the hill above the parking lot and ground-cover landscaping
 - 4. Clearing the west side of the hill so BYU students can locate the missing graves
 - B. The Cemetery Commission will discuss the status of the following:**
 - 1. Maintenance of the road to the top of the hill
 - 2. Developing the north section for about 300 grave sites
 - 3. Putting in an arch over the Pioneer Drive Entrance which will include a gate
 - 4. Up-date on the waiting list as the moratorium has been lifted and lots are available to purchase
 - C. Gazebo**
 - 1. Records are being updated
 - 2. Another panel is being added
 - 3. Installation of a suggestion box will be ready by Memorial Day
- VI. CEMETERY PRIORITY LIST – Kimberly Bryant, City Council Representative will discuss the Priority list**
- VII. NEW BUSINESS**
 - A. Publicity for Cemetery including Improvement Fund**
 - B. Alpine City Cemetery Booklets**
 - C. Youth Council planting flowers**
 - D. Cemetery Commission member's terms**
- VIII. REPORTS**
- IX. RECOMMENDATIONS TO CITY COUNCIL**
- X. PRAYER/CLOSING COMMENTS**
- XI. ADJOURN**

Ula B. Hemingway
Cemetery Commission Chairman
March 26, 2008

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call Janis H. Williams, City Recorder, at 756-6347, ext 108.
CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being a bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by facsimile and/or email to The Daily Herald and Lone Peak Press located in American Fork, UT and local newspapers circulated in Alpine, UT.

This agenda is also available on our web site at www.alpinecity.org