



## ALPINE CITY PARKS RECREATION AND OPEN SPACE (PRO) MEETING

### AMENDED AGENDA

**NOTICE** is hereby given that the **PARKS, RECREATION AND OPEN SPACE (PRO) COMMITTEE** of Alpine City, Utah will hold a **Meeting at Alpine City Hall, 20 North Main, Alpine, Utah on March 18, 2009 at 7:00 pm as follows:**

Prayer:

- A. 100 South Park Master Plan**— Review Phasing & Financing.
- B. Rodeo Grounds Rental Policy**—Review the policy for rental of the Rodeo Grounds
- C. PRO Committee Sub Committees-** Review membership on Sub-Committees.
- D. Ridge Drive bicycle moto-cross track**—Discuss the proposed moto-cross track.

Adjourn: 8:30 pm

Chairman David Fotheringham  
March 12, 2009

**THE PUBLIC IS INVITED TO PARTICIPATE IN ALL Parks, Recreation and Open Space Committee meetings.** If you need a special accommodation to participate in the meeting, please call the Recorder's Office at 756-6347 ext. 108.