

ALPINE CITY PARKS RECREATION AND OPEN SPACE (PRO) MEETING

NOTICE is hereby given that the **PARKS, RECREATION AND OPEN SPACE (PRO) COMMITTEE** of Alpine City, Utah will hold a **Meeting** at **Alpine City Hall, 20 North Main**, Alpine, Utah on April 16, 2008 at **7:00 pm** as follows:

Prayer:

- A. 100 South Park**—Plan the Public Meeting for the Master Plan for the 100 South Park
- C. Trails** – Review Ordinance creating a Trail Committee
- D. Trails**—Consider Grant application to pave trail north of Ranch Drive along the city limit line.
- E. Minutes**--Approval of Minutes from the January 17, 2008 and February 20, 2008

Adjourn: 8:30 pm

Chairman David Fotheringham
April 10, 2008

<p>THE PUBLIC IS INVITED TO PARTICIPATE IN ALL Parks, Recreation and Open Space Committee meetings. If you need a special accommodation to participate in the meeting, please call the Recorder's Office at 756-6347 ext. 108.</p>
