

ALPINE CITY PARKS RECREATION AND OPEN SPACE (PRO) MEETING

NOTICE is hereby given that the **PARKS, RECREATION AND OPEN SPACE (PRO) COMMITTEE** of Alpine City, Utah will hold a **Meeting** at **Alpine City Hall, 20 North Main**, Alpine, Utah on January 17, 2008 at **6:30 pm** as follows:

Prayer:

- A. Parks--** Adopt Parks Master Plan
- B. Arboretum** – Review the status of the Arboretum Master Plan
- C. 100 South Park**—Discuss the Master Plan for the 100 South Park (Whitby property)
- C. Trails --** Update on Trail Committee Activities
- D. Minutes--**Approval of Minutes from the October 18, 2007,

Adjourn: 8:00 pm

Chairman David Fotheringham
January 9, 2008

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL Parks, Recreation and Open Space Committee meetings. If you need a special accommodation to participate in the meeting, please call the Recorder's Office at 756-6347 ext. 108.