

ALPINE CITY PARKS RECREATION AND OPEN SPACE (PRO) MEETING

NOTICE is hereby given that the **PARKS, RECREATION AND OPEN SPACE (PRO) COMMITTEE** of Alpine City, Utah will hold a **Meeting** at **Alpine City Hall, 20 North Main**, Alpine, Utah on **October 18, 2007 , 2007 at 7:00 pm as follows:**

Prayer:

- A. Parks-** Adopt Parks Master Plan
- B. Rodeo Committee** - Appoint two members of the PRO Committee to serve on the Rodeo Committee
- C. Trails** - Update on Trail Committee Activities
- D. Minutes** - Approve Minutes from the April 26, 2007, June 28, 2007 and August, 19, 2007 meetings

Adjourn: 8:30 pm

Chairman David Fotheringham
October 10, 2007

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL Parks, Recreation and Open Space Committee meetings. If you need a special accommodation to participate in the meeting, please call the Recorder's Office at 756-6347 ext. 108.