



ALPINE CITY CEMETERY COMMISSION MEETING

NOTICE is hereby given that the **CEMETERY COMMISSION** of Alpine City, Utah will hold a **meeting** at **Alpine City Hall, 20 North Main, Alpine, Utah on Thursday, May 22, 2008 at 6:30 pm as follows:**

I. CALL TO ORDER

II. PRAYER/OPENING COMMENTS

III. APPROVAL OF MINUTES OF April 24, 2008

IV. OLD BUSINESS

A. Update on Spring/Summer Projects:

1. Markers on lot corners indicating plat and block numbers.
2. Moving the child statue from the top of the hill to the infant section of the Cemetery.
3. Water lines on the south side of the hill above the parking lot and ground-cover landscaping up to eight feet.
4. Clearing the area on the west side of the hill.
5. Update on lot purchasing.

B. The Cemetery Commission will discuss the status of the following:

1. The road to the top of the hill and parking for Memorial Day.
2. Development of the area on the north side of the Main Street entrance and west of the hill.

V. GAZEBO

The Cemetery Commission will discuss improvements to the gazebo, including:

- A. Records have been updated to May 1, 2008 for Veterans and Cemetery burials.
- B. Gazebo is the Cemetery's information booth.
- C. Installation of a suggestion box for community input and installing a sign.

VI. CEMETERY PRIORITY LIST

The Cemetery Commission will discuss a priority list of projects for the cemetery that has been submitted to the Alpine City Council, including restrooms, benches, trees, fence enclosures, signs.

VII. NEW BUSINESS

- A. Welcome New Commission Member
- B. Memorial Day Program and Breakfast
- C. Alpine City Cemetery Booklets
- D. Eagle Scouts Veterans Flag Project

VIII. REPORTS/COMMUNICATION

IX. PRAYER/CLOSING COMMENTS

X. ADJOURN

Ula B. Hemingway
Cemetery Commission Chairman
May 20, 2008

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call Janis H. Williams, City Recorder, at 756-6347, ext 108.
CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being a bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by facsimile and/or email to The Daily Herald and Lone Peak Press located in American Fork, UT and local newspapers circulated in Alpine, UT.

This agenda is also available on our web site at www.alpinecity.org