

ALPINE CITY PLANNING COMMISSION MEETING

NOTICE is hereby given that the **PLANNING COMMISSION** of Alpine City, Utah will hold a **Regular Meeting at Alpine City Hall**, 20 North Main, Alpine, Utah on **January 8, 2008 at 7:00 pm and a Public Hearing at 7:30 pm or whenever it comes up on the agenda as follows:**

Prayer/Opening Comments: Steve McArthur

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|---|--------|------|
| 1. Planning Commission Training | 30 min | 7:00 |
| City Attorney David Church will provide training to the Planning Commission. | | |
| Public Hearing: Farm Animal & Agricultural Regulations | 30 min | 7:30 |
| Zone Change – 186 E. and 199 E. Red Pine Drive | | |
| 2. Public Comment | 15 min | 8:00 |
| Time set aside for the public to comment on items not on the agenda. | | |
| 3. Conditional Use Permits for Home Occupations | 10 min | 8:15 |
| Mack Dalley LLC – 80 W. 120 S. – Mack Dalley
Circle JC Management, Inc. – 1296 E. Oakwood Cir. – James & Catherine Johnston | | |
| 4. Canyon Brook – Final Plat Reinstatement | 10 min | 8:25 |
| Reinstatement of final plat for Canyon Brook Subdivision located at approximately 1500 North Fort Canyon Road. | | |
| 5. Conrad's Landing Subdivision (Teichert property) | 20 min | 8:35 |
| Proposed preliminary plan for 14 lot subdivision located at approximately 760 South Alpine Highway. | | |
| 6. Zone Change | 20 min | 8:55 |
| Proposed zone change at approximately 186 E. Red Pine Drive and 199 E. Red Pine Drive from CR-20,000 to Business Commercial with the Senior Housing and Assisted Living and Nursing Care Overlay Zones. | | |
| 7. 2008 Meeting Schedule | 5 min | 9:15 |
| Proposed Planning Commission meeting schedule for 2008. | | |
| 8. Elect Planning Commission Chair | 5 min | 9:20 |
| Elect Planning Commission Chair to fill vacancy as previous Chair is no longer on the Planning Commission. | | |
| 9. Approve Minutes of December 4, 2007 | 5 min | 9:25 |
| Adjourn | | 9:30 |

Vice-Chair Jannicke Brewer
Jan. 4, 2008

THE PUBLIC IS INVITED TO ATTEND ALL PLANNING COMMISSION MEETINGS. If you need a special accommodation to participate in the meeting, please call the Recorder's Office at 756-6347 ext. 108. This agenda is also available on the City's Internet webpage at www.alpinecity.org.