

## ALPINE CITY PLANNING COMMISSION MEETING

**NOTICE** is hereby given that the **PLANNING COMMISSION** of Alpine City, Utah will hold a **Public Hearing and a Regular Meeting at Alpine City Hall, 20 North Main, Alpine, Utah on March 18, 2008 at 7:00 pm as follows:**

Prayer/Opening Comments: Steve McArthur

**Public Hearing:** Development Code – Article 4.12 (Infrastructure Protection Bond)

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|--|--------|------|
| 1. Public Comment  | 15 min | 7:15 |
| Time set aside for the public to comment on items not on the agenda.   |        |      |
| 2. Conditional Use Permits for Home Occupations  | 10 min | 7:30 |
| Tres Bon Pearls – 378 E. 426 N. – Tres Hatch<br>Top Talent Recruiters – 709 Summit Way – Richard French  |        |      |
| 3. Snoasis Permitted/Conditional Use & Site Plan   | 20 min | 7:40 |
| The Planning Commission will consider an application for a Snoasis shaved ice business to determine if it complies as permitted and/or conditional use. The Planning Commission may also review a site plan for the proposed business (to be located in the parking lot at 111 W. Canyon Crest). |        |      |
| 4. Alpine Acres Plat B – Final Plat Extension  | 10 min | 8:00 |
| Final plat extension for Alpine Acres Plat B, a 2 lot subdivision located at 400 S. High Bench Road.   |        |      |
| 5. Development Code  | 10 min | 8:10 |
| Proposed amendments to Article 4.12 (Infrastructure Protection Bond).  |        |      |
| 6. Development Code  | 15 min | 8:20 |
| Proposed amendments to Article 3.25 (Sign Ordinance).  |        |      |
| 7. Development Code  | 15 min | 8:35 |
| Review Article 3.24 (Off-Street Parking).  |        |      |
| 8. Approve Minutes of March 4, 2008  | 5 min  | 8:50 |
| Adjourn  |        | 8:55 |

Chairman Jannicke Brewer  
March 14, 2008

**THE PUBLIC IS INVITED TO ATTEND ALL PLANNING COMMISSION MEETINGS.** If you need a special accommodation to participate in the meeting, please call the Recorder's Office at 756-6347 ext. 108. This agenda is also posted in three public places within Alpine City limits including a bulletin board inside City Hall at 20 N. Main; the lobby of Bank of American Fork, Alpine Branch, 133 S. Main; and the bulletin board located at Shadow Mountain Junction, 400 S. Main. This agenda is also available on the City's internet webpage at [www.alpinecity.org](http://www.alpinecity.org).