

**ALPINE CITY PARKS, RECREATION, & OPEN SPACE (PRO)
COMMITTEE MEETING**

NOTICE is hereby given that the **PRO COMMITTEE** of Alpine City, Utah will hold a **Meeting at Alpine City Hall, 20 North Main, Alpine, Utah on February 20, 2008 at 7:00 pm as follows:**

1. 100 South Park Master Plan

The PRO Committee will meet with landscape architect Lars Anderson to discuss the beginning phase of developing a master plan for a future park on the corner at 100 South 600 East.

2. Arboretum Improvements

3. Approve Minutes of January 17, 2008

Adjourn

Chairman Dave Fotheringham
Feb. 15, 2008

THE PUBLIC IS INVITED TO ATTEND PRO COMMITTEE MEETINGS. If you need a special accommodation to participate in the meeting, please call the Recorder's Office at 756-6347 ext. 108.

This agenda is also posted in three public places within Alpine City limits including a bulletin board inside City Hall at 20 N. Main; the lobby of Bank of American Fork, Alpine Branch, 133 S. Main; and the bulletin board located at Shadow Mountain Junction, 400 S. Main. This agenda is also available on the City's internet webpage at www.alpinecity.org.