

ALPINE NEWSLINE

Volume 35 Issue 4

April 2022

MAYORS MESSAGE By Carla Merrill



The first three months has been a very busy season for the council and city staff. Here are a few updates:

Highland City is addressing both safety and traffic concerns of the SR-92 and Canyon Crest intersection by proposing the widening of Canyon Crest Road from SR-92 to Snowflake Dr. in Highland, if funded the project will begin in 2027. The proposal shows four lanes of traffic plus turning lanes. The entire scope of the project begins and ends within Highland City limits. Additionally, a 10' wide multi-use trail will run along the east side of the road from SR-92 to the Alpine/ Highland border which will allow safe passage for pedestrian and bike traffic to the Murdock Canal. That is it; no more future phases are planned for the road widening. The only addition to this project we are working on is the continuation of the 10' multi-use trail to the roundabout in Alpine and a small project to install curb, gutter and sidewalk on the east side of Canyon Crest Road from Allegheny Court the south city boundary.

- Alpine City's new website will launch fall of 2022. The new platform allows real time access to Alpine City information, including calendar posts and will be linked to our social media platforms.
- Review of city ordinances to improve communication.
- New flow trails will be worked on the southern end of Lambert Park early this summer.
- We completed a culinary and pressurized irrigation impact fee study and adjusted our impact fees accordingly.
- We are currently working on our budget for the Lone Peak Safety District (Fire and Police).
- We are also applying for multiple grants including everything from creating new trails, conserving and preserving the poppies in Lambert Park and water conservation related grants.
- I am also working with the Davis, Salt Lake and Utah County Forest Service Representatives to enact the Dingle Act to no longer allow target shooting around our city borders in an effort to mitigate future fires.
- Regular office hours with Mayor and Council members at City Hall.
- Citizen committees are activated, please contact me if interested in being involved.

I have enjoyed meeting and learning with you. It is an exciting time for our town and I look forward to working with residents to strengthen our legacy for the future.

COMING SOON!!!! NEW ALPINE CITY WEBSITE



LOOKING FOR ORIGINAL PHOTOS OF ALPINE FOR THE NEW WEBSITE
LANDSCAPE, MAIN STREET, PARKS, ARTS, SUNSETS, ICONIC PROPERTIES,
BE CREATIVE.

PHOTOS THAT REPRESENT ALPINE AND OUR HERITAGE.

PLEASE SEND TO JESSICA SMUIN
jsmuin@alpinecity.org

PRESSURIZED IRRIGATION WATER WILL BE TURNED ON OR BEFORE

APRIL 15th.

Please make sure your valves are closed by April 10th to prevent flooding should you have unknown leaks.



EASTER EGG HUNT

The Alpine Youth Council will hold the annual Easter Egg Hunt.

Saturday, April 16th
9:00 AM sharp!
Creekside Park



You can automatically receive City Council and Planning Commission agendas, packets, and meeting minutes by email.

Just go to utah.gov/pmn and click *Cities* as the Government, *Alpine* as the Entity, and *City Council or Planning Commission* as the Body.

Click the '*Subscribe to this Body*' button, below that enter your name and email address, and click the Send button. It's that easy--and only takes 30 seconds.

Greg Gordon

Burn Permits

The open burning permit window opens March 30th and goes through May 30th. This 60-day period is used to burn yard waste and tree trimmings. There are two permits required.

First, a local permit through Lone Peak Fire District. This permit allows the fire district to know of active burning, provide a checklist to address the specific items that can be consumed, identify the proper times of the day and any restrictions. This permit is good through the entire period and has a fee of \$20.00.

The second permit is a three day air quality permit filed with air.utah.gov. The air clearing index is required to be greater than 500 and forecasting is only available for a three day window. Multiple three day air quality permits can be completed during the 60-day permit window if needed.

With an extremely dry 2020 and a poor winter/spring precipitation outlook for 2021, we urge those intending to burn yard waste to exercise extreme caution, have small piles, adequate fire breaks between other fuels, and never leave a fire unattended.

Both permits are linked on our website at www.lonepeakfire.com and feel free to contact us at 801-763-5365 with questions.

Watering Schedule for 2022

Odd numbered addresses—Mon, Wed, Fri *
Even numbered addresses—Tue, Thu, Sat*

Hours to water are between 7 pm to 7 am. Odd addresses may begin watering at 7 pm on Monday. Even addresses may begin watering at 7 pm on Tuesday. And so on.

City parks, schools, churches, and agricultural users will be on a different schedule. In order to balance the use, they may be watering during the day.

* You are not obligated to water 3 times a week. Some have found better results watering 2 times a week for longer periods.

Submission of Information to the Newline

Due: 15th of the month

Email to bcooper@alpincity.org

SPRING TRAIL DAY
DATE: April 23rd 2022
TIME: 8:00 AM
Lambert Park Pavilion
Details: take Grove Drive to Box Elder Drive then straight to Lambert Park Road

The Alpine Trails Committee is excited to have the opportunity to work with the great citizens of Alpine to update and clean up the trails we all love and enjoy. This is our opportunity to show that we respect our trails and appreciate all of the work which has been put into making them so great. This is also your chance to get your kids out on the trails and show them the value of service.

Please plan to park around 7:50 AM to allow yourself enough time to arrive at the trailhead before 8:00AM. We will break down into smaller work groups, and disperse to varying locations on the trails to clean up.

It is recommended that you bring work gloves, a water bottle, hat and sunscreen. The city will be providing the tools, but if you would like to bring tools you are welcome to do that (hedge trimmers, shovels, rakes, etc.).

We will have snacks and water. Hope to see you all on April 23rd!



FLAG RETIREMENT CEREMONY

By the American Legion Post
49 Commander Hall

APRIL 20th 7:00 PM



AMERICAN FORK AMPHITHEATER
851 EAST 700 NORTH
All are welcome

CALLING ALL MEMORY KEEPERS AND
HISTORIANS - PHOTOS OR DRAWINGS NEEDED
OF THE COMPLETED LAMBERT HOMESTEAD

**THE UTAH DIVISION OF STATE HISTORY IS
ASKING FOR A PHOTO OR RENDERING OF
THE GEORGE LAMBERT HOME
AKA POPPY RUIN FOUND IN LAMBERT PARK
*IN ITS ORIGINAL CONDITION***

PLEASE EMAIL ANY IMAGES TO JESSICA AT
JSMUIN@ALPINECITY.ORG OR CALL TO MAKE
OTHER ARRANGEMENTS 801 473-1236

Utah County Housing First Fund - A Better Way to Help Area Homeless this Spring and Summer!

You can help make a real difference for the local homeless and those at risk of becoming homeless this coming spring and summer by donating to the Mountainland Continuum of Care Utah County Housing First Fund! 100% of Utah County Housing First Fund donations go towards removing barriers to permanent housing for local homeless individuals and families or to prevent people from becoming homeless in the first place. All requests are made by service provider staff and no funding is ever given to the client directly. Since the fund was created, over 100 local residents have been served by these generous dollars.

The Mountainland Continuum of Care is a coalition of agencies in Utah, Wasatch, and Summit counties committed to ending homelessness in our community. The Continuum coordinates local efforts and pools resources to better serve our communities. The housing collaboration helps individuals along the housing continuum, from emergency shelter to homeownership.

Help the Continuum continue to serve these vulnerable populations and provide a safe place for them to live. Donate today at unitedwayuc.org/housingfund! For questions or more information, contact Heather Hogue at heatherh@unitedwayuc.org or look online at <http://mountainlandcoc.org>.

Drinking Water

Alpine City obtains its culinary drinking water from ground water via high-quality wells and springs. The City believes this source of drinking water is very valuable and has developed a plan to protect it from contamination. Part of this plan is to educate residents on ways to better protect the ground water. We believe it is in everyone's best interest to protect the ground water from contamination. Alpine City will periodically send informational materials and requests to help protect our sources of drinking water. The City requests residents follow several safeguards including:

Store chemicals indoors on shelves over an impervious floor.

Use chemicals, pesticides, and fertilizers in accordance with manufacturer's directions and dosages.

Use a State approved business for waste disposal.

Notify the City in the event of a leak or spill that enters the stormwater system.

For those with private septic sewer systems, the City has a sewer system in almost all areas of the city and encourages connection to it. Until connection to the city system can occur, please review the proper care and maintenance procedures for septic systems as recommended by the EPA. This document can be found at www.alpineCity.org under Departments/Engineer & Public Works/Informational Flyers/Private Septic System Care.

FALL NEIGHBORHOOD CLEAN UP DAY
FREE DUMPSTERS
MAY 7th 8AM-2PM
AT BURGESS PARK

What can I bring??? Tree limbs , shrubbery, grass clippings, building materials, furniture , limited appliances, household items, any green yard waste

*Please do not bag green waste as the plastic bags are not acceptable green waste

ITEMS NOT ACCEPTED:

Sod, dirt, rocks, treated wood, animal waste, construction debris, lithium-ion batteries, anything with freon, hazardous materials, batteries, tanks, drums, barrels, refrigerator's, mattresses, box springs, rail-road ties, concrete, toxic or flammable materials, tires, dead animals, liquid or septic loads, abandoned or discarded automobiles, motorcycles, scooters, and motorized vehicles.

*Regular and green waste dumpsters are available for residential use. Dumpsters are not for commercial use.

Storm Water

Alpine City has printed this warning for ten years now and we've seen improvements as the word has gotten out regarding the issue of dumping material on city streets or sidewalks. Please do not dump any material on city streets or sidewalks. Section 14-400 of Municipal Code calls for a Class B Misdemeanor for those who do not comply with the ordinance. The mere act of dumping on and removing any kind of material from a city street damages the street which costs money to repair. Beside damage to city streets, it is also hazardous for vehicular and pedestrian travel and is also a source of contaminants to the natural water system. Debris from these piles fills our storm drain system with sediment and is difficult to remove. Please take care to inform any contractors/ landscapers you may hire to place all materials out of any public right-of-way for our safety and to help protect our natural water systems. Unfortunately, we had a few citations issued last year, let's make a goal to have zero this year!



Did ACE skip your can?
If it is your scheduled trash pick-up
day and your can was not picked up,
please call them at 800-724-9995

PUBLIC HEARING
CREEKSIDE PARK IMPROVEMENTS
CONVERTING ONE OR TWO TENNIS COURTS
INTO PICKLEBALL COURTS

TUESDAY, APRIL 12, 2022
7:00 PM
20 NORTH MAIN STREET

ADDITIONAL INFORMATION AT
ALPINECITY.ORG



August 6th - 13th

ALPINEDAYS.COM

We are looking for business sponsorships!

Run an AD in our mailer

Sponsor an event

Have a booth at an event

Contact: Kami@alpinecity.org